Dear 4-H Family,

Another fair is in the books, and it was a great one. Thank you to everyone who helped to make the 75th anniversary of the Hancock County Fair a neat experience. I loved checking out the different parade entries and how everyone used the theme in their fair booths. I was impressed! The fair has come and gone for another year, but there are still some great Junior Fair and 4-H events ahead this fall.

Be sure to check out the events, one or more of them might be a great way to cap off your 4-H year. Looking forward to a fun fall and putting the plans together for 2015.

Yours in 4-H,

Cassie Turner

Cassie Turner
Extension Educator – 4-H Youth Development

Calendar Update:

October
1  Entries for Go Green 4-H 5K are due to Senior Fair office or OSU Extension Hancock
2  Cloverbuds 6:15-7:15pm at Homestead Fall Farm, 6850 TR 258 Alvada; RSVP by Oct.1
2  Sr Goat Council 7pm
5-11  National 4-H Week
5  Jr Fair Board 4pm @ Hancock Ag Center
7  Celebration of 4-H 6:30-8:30pm @ First Presbyterian Church
8  Horse Council 7pm @ Hancock Ag Center
8-19  TSC Paper Clover 4-H Support Campaign
11  Go Green 4-H 5K Walk/Run 8:30 am @ fairgrounds
     2nd Annual Barn Dance 5:30pm @ fairgrounds
15  Jr Leadership Meeting 7 pm; Reorganizing meeting: New members welcome
20  Nomination deadline for 4-H Alumni, Hall of Fame, and Outstanding Service to 4-H awards
24-26  Carving New Ideas Workshop at 4-H Camp Ohio; for high school age youth

November
2  Jr Fair Board Meeting, 4pm @ Hancock Ag Cntr.
6  Sr Goat Council 7pm
8  Old Fashioned Thanksgiving, 4-H Camp Ohio
10  Volunteer Recognition Dinner 6:15pm at Brugeman Lodge at Riverbend Recreation Area
11  Veterans Day – Office Closed
12  Horse Council 7 pm @ Hancock Ag Center
17  Camp Counselor applications due, 4:30 HCASC
19  Jr Leadership Meeting 7 pm
25  4-H Advisory Council 7 pm HCASC
26  Office closes at 3pm for Thanksgiving
27-28  Office Closed - Thanksgiving
**Celebrations**

**State Teen Advisory Council Members**
Congratulations to the newest member - Michaela Breeze; and to members continuing in their second term: Allie Dukes, Britta Fenstermaker, and Emily Powell. All of these girls have/will do a great job representing us at the state level.

**Denise Tebbe Scholarship Announced**
Congratulations to Laura Campbell for being selected the first Denise Tebbe Scholarship Award winner.

**Upcoming Events**

**Celebration of 4-H**
Be sure to come out for the annual Celebration of 4-H October 7th 6:30-8:30 p.m. at the First Presbyterian Church on South Main St in Findlay. There will be much to celebrate that evening!

Livestock checks will be available that evening. If you cannot make it, your check will be mailed after the event. Other highlights include: the recognition of the 2014 Outstanding 4-Her nominees, awarding the Outstanding 4-Her and Danforth I Dare You Awards, the ice cream social and many more recognitions. The Outstanding 4-Her and Danforth Award will be presented at 8 p.m.

**Family Fun on October 11th!**
A future plan for a Junior Fair Pavilion was released just prior to the Hancock County Fair. Come out for a great day and to help raise dollars to go towards this great effort to give the Junior Fair organizations a new home.

Two 4-H family events will be held October 11th for this effort. The Go Green 4-H 5K and the 2nd Annual Barn Dance will take place. All proceeds will be donated towards the Jr. Fair Pavilion fundraising effort.

Walkers and runners are wanted for the Go Green 4-H 5K. October 1st is the deadline to preregister for this walk/run. The race will begin at 8:30 a.m. on October 11th at the Hancock County Fairgrounds. Registration for youth 12 and under is $10, this includes a t-shirt. Registration for individuals 13+ is $20. This includes a shirt and an individual pass for the barn dance that night. Registrations after Oct 1st are welcome, but the shirt and ticket are not included. There will be door prizes following the race as well as prizes for the top finishers. This is a great opportunity to do something healthy and raise money for a great cause. See the enclosed flyer for details and how to register.

We will also need lots of volunteers to assist that morning. For example, a club could host and sponsor the water stations or we will need people to help with registration and at the finish line. Please email or call Cassie if you can assist.

Tickets are available for the 2nd Annual Barn Dance at the Extension Office and Senior Fair Office. Club support is needed for this great fundraiser. We are looking for donations for the Cake Walk (need 12 cakes, pies, or cheesecakes) and we need clubs or individuals to donate cookies or brownies for refreshments. A donation of 2-dozen cookies would be appreciated per club. Please see the enclosed flyer for dance details.

If you would like to make a monetary donation towards the Jr. Fair Pavilion campaign, the donations can be sent to the Senior Fair Office, PO Box 148, Findlay OH 45839. Make checks out to the Hancock County Agricultural Society, and list Jr. Fair Pavilion in the memo line.
Volunteer Recognition Dinner
Volunteers mark your calendar for November 10th. We will be holding our annual recognition dinner to celebrate all of the great folks we have in our county. Kathy’s Korner Restaurant will be catering. The social time will begin at 5:45 p.m. with the program to start at 6:30 p.m. The recognition committee is working hard to top last year’s entertainment.

The awards committee is seeking nominations for the 4-H Alumni Award and the Outstanding Service to 4-H Award. Nominations are also being sought for the Hancock County 4-H Hall of Fame. Both forms are available on our website hancock.osu.edu under 4-H and then forms. We have lots of great people out there, let’s be sure to recognize their efforts.

Volunteers, be on the lookout for your invitation!

SAVE the DATE:
Hancock County Junior Camp will be June 25th – 29th, 2015. More information to come in the spring; registration fee will remain at $150.

<table>
<thead>
<tr>
<th>2012</th>
<th>132 campers</th>
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<tr>
<td>2013</td>
<td>156 campers</td>
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<tr>
<td>2014</td>
<td>183 campers + wait list for the girls side</td>
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<tr>
<td>2015</td>
<td>We are planning on 200 campers &amp; will be recruiting counselors to serve increased #s.</td>
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Camp Counselors Wanted
Great teens are needed to serve as camp counselors for the summer of 2015! This is a great first job experience, and a way to make life-long impact in a young person’s life. A camp counselor must be at least 14 years old & currently in High School. They must be in good standing with their 4-H Club. Camp Counselors meet 1-2 times a month as a group, preparing for camp which is June 25-29th 2015.

We are kicking off the selection process now, & the application form is posted on our website (hancock.osu.edu). **NEW this YEAR:** a form must be completed by a club advisor from your club. Applications, resumes, and the recommendation form are due November 17th to the Extension office. Please feel free to contact Cassie with questions.

Achievement Records
The 2015 Ohio 4-H Achievement Records will be released soon. It is not too early to start thinking about gathering the information to complete your record. An achievement record is a document that members who are 14 should complete. It is how state and national trips are selected. It is also how the State Achievement Awards are selected.

Youth that complete the record will be in the running for a trip to Washington DC; Atlanta, Georgia; and a variety of really cool state camps including Sea Camp (held on Lake Erie). The forms are due to the Extension office on January 20th. A help night will be held on January 6th from 4-6 p.m. Members working on achievement records are encouraged to schedule time to come in and work with Cassie one-on-one anytime this fall and early winter. You have done great things in 4-H and deserve to be recognized for your efforts!

County Cloverbuds Fall and Winter Programs
The County Cloverbuds will be meeting on Thursday, October 2nd at the Homestead Fall Farm, 6850 TR 258 from 6:15 to 7:15 p.m. There will be a hay ride, pumpkin painting, snacks, and a story.

Cloverbuds attending must have an adult with them. All youth at least 5 years old and in kindergarten this fall are welcome to attend. Please RSVP to the Extension office by Oct. 1st so there are plenty of supplies. The next county Cloverbud program will be December 4th at 6:15 p.m. New members are welcome!

Junior Leadership 4-H Club
The countywide Junior Leadership 4-H Club will be holding its reorganizational meeting on October 15th 7 p.m. at the Hancock County Agricultural Service Center. Junior Leadership is a fun 4-H club dedicated to leadership development. It is open to area youth who are at least 14 years old and a freshman in high school. Over the last year, the group has been active with a variety of activities including service projects, public speaking, cooking classes, bonfires, a trip to Pirates Cove and much more. You do not have to be in another 4-H club to join Junior Leadership. This club is youth led, and the programs are decided upon by the group. Be sure to come check it out!
2014 Cloverbud Graduates

Thanks to Ag Credit for sponsoring the 3rd annual Cloverbud Graduation held during the Hancock County Fair.

2014 Jr Fair Court I-r: Aubrey von Stein, Logan Brown, Aubry Brown, Brent Warren, and Duchess Erica Patterson

Cloverbud Graduates A-Z: Rebecca Betts, Parker Downing, Anna Durliat, Alexander Eaton, Madison Feller, Emma Garver, Grace Hassan, Rallie Hassan, William Johnson, Chloe Kreinbrink, Nathan Lloyd, Olivia McDaniel, Lilianne Mundy, Emma Nash, Grant Rider, Grady Schaublin, Mackenzie Schroeder, Holly Seckel, Andrew Sowders, Madison Spaeth, Ryleigh Spann, Grant Welte
Congratulations to 2014 Hancock County Jr Fair Royalty

Left to right: Prince – Logan Young, Queen – Aubry Brown, Princess – Aubrey vonStein, & King – Brent Warren

Duchess – Erica Patterson
Duke – Cole Pusitari