

## 2020 Hancock County Junior Fair Poultry Requirement Summary (5/4/2020)

	Poss/Own Date	Hatch Date	Exhibit Limit	Weight Rqmt	Fair Check-In/ Weigh-In	DUNF	Banded	Health Certificate	Livestock Sale	Additional Requirements
<b>Meat Chickens</b>	5-7 weeks prior to first day of fair	No earlier than 5-7 weeks prior to first day of fair	1 entry Pen of 3	13lb 8oz to 21lb	9/1/2020 12PM-6PM	Required 1 per pen of 3	Required Banded on 9/1/2020	Paper Copy Required Submit by 7/31/2020	9/7/2020 TBD	{1}, {2}, {3}, {4}, {5}, {6}
<b>Meat Turkey</b>	6/1/2020	No earlier than 4/15/2020	2 entries	18lb to 30lb	9/1/2020 12PM-6PM	Required 1 per turkey	Required Banded on 9/1/2020	Paper Copy Required Submit by 7/31/2020	9/7/2020 TBD	<b>HENS ONLY!</b> {1}, {2}, {3}, {4}, {5}, {6}
<b>Meat Ducks</b>	No later 7 weeks prior to first day of fair	No earlier than 10/1/2019 {Hatch & Possession Dates dependent on breed}	1 entry Pen of 2		9/1/2020 12PM-6PM	Required 1 per pen of 2	Required Banded on 9/1/2020	Paper Purchase Invoice Required Submit by 7/31/2020	9/7/2020 TBD	{1}, {2}, {3}, {4}, {5}
<b>Meat Geese</b>	No later 16 weeks prior to first day of fair	No earlier than 10/1/2019 {Hatch & Possession Dates dependent on breed}	1 entry Pen of 2		9/1/2020 12PM-6PM	Required 1 per pen of 2	Required Banded on 9/1/2020	Paper Purchase Invoice Required Submit by 7/31/2020	9/7/2020 TBD	{1}, {2}, {3}, {4}, {5}
<b>Market Eggs</b>			1 entry 13 eggs		9/1/2020 9AM-8PM Grange Bldg				Disposed by Supt	<b>Must exhibit in Hybrid Production Hen or Hybrid Production Pullet class</b> {1}, {2}, {5}
<b>All Other Poultry</b>	6/1/2020	<b>Cock/Old Tom-Drake-Gander-Male</b> Male hatched prior 9/1/2019 <b>Cockerel/Young Tom-Drake-Gander-Male</b> Male hatched after 9/1/2019 <b>Hen/Old Hen-Duck-Goose</b> Female hatched prior 9/1/2019 <b>Pullet/Young Hen-Duck-Goose</b> Female hatched after 9/1/2019	1 entry per class		9/1/2020 9AM-8PM		Optional	Paper Copy Out-of-State Birds – Required Other Birds – Purchase Invoice Recommended Submit by 7/31/2020	Take Home Project	{1}, {2}, {3}, {4}, {5}, {6}

{1} Poultry Department Guideline Form is required. Must be submitted to Junior Fair Office by July 31<sup>st</sup>.

{2} Quality Assurance is required to be completed by August 31<sup>st</sup> for all projects.

{3} Livestock Interview/Skill-a-thon is required for all projects except Market Eggs. Held August 10<sup>th</sup> from 2 PM-7 PM at Hancock County Fairgrounds. Make-up held August 17 from 2 PM-6 PM at Hancock County OSU Extension Office.

{4} Showmanship is optional. Held September 4<sup>th</sup> at 2 PM in the South Show Arena. Not available for Market Eggs.

{5} ALL exhibitors are REQUIRED to be dressed in black/dark blue jeans, long-sleeve white shirt/lab coat and closed toe boots/shoes covering the foot to the ankle.

{6} Please refer to the *Understanding the Requirements for Poultry Disease Testing and Health Certificates* document to determine the proper health certificate required for your poultry project(s). NOTE: Pullorum (rapid whole blood test) can only be used to test chickens – not Turkeys.